This instrument prepared by:

Alexandre M. Mestdagh, Esquire ALEXANDRE M. MESTDAGH, P.A. 222 W. Comstock Avenue, Suite 112 Winter Park, Florida 32789



FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR SAND LAKE BUILDING, A CONDOMINIUM

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR SAND LAKE BUILING, A CONDOMINIUM ("First Amendment") is made this / S day of ______, 2009 by Sand Lake Building LLC, a Florida limited liability company, whose address is 305 Acadia Lane, Celebration, Florida 34747 ("Developer").

WHEREAS, Sand Lake Building, a Condominium ("Condominium") was created pursuant to that Declaration of Condominium for Sand Lake Building, a Condominium ("Declaration") recorded in Book 9808, Page 7870, of the Public Records of Orange County, Florida;

WHEREAS, Developer is the developer of the Condominium as defined in the Declaration;

WHEREAS, this First Amendment modifies the Declaration so as to increase the square footage of Unit 1-9 and correspondingly decrease the square footage of Unit 1-8. A change to the percentage by which the Owners of Unit 1-9 and Unit 1-8 share in the common expenses of the Condominium results from this change in square footage to the two units.

WHEREAS, pursuant to Article 8 of the Declaration and the By-Laws of the Declaration, a resolution of the Board and the members has been properly noticed and voted on to amend the Declaration, and pursuant to Florida Statutes §718.110, the undersigned, as the total number of owners of units in the Condominium, and the mortgagees, have approved this First Amendment; and

NOW, THEREFORE, the Declaration is hereby amended as follows:

- 1. Recitals.
 - The recitals above are incorporated in this First Amendment by this reference.
- Defined Terms.

All capitalized terms used in this First Amendment are as defined in the Declaration, unless the context otherwise dictates.

Amendments.

In the following amendments to the Declaration, additions are <u>underlined in bold</u> and deletions are struck through.

 Exhibit "A" A Legal Description of the Land Committed to the Condominium Form of Ownership Pursuant to this Declaration and the Condominium Survey and Plans, pages:

Page 58 of 124

Page 62 of 124

Page 73 of 124

Page 74 of 124;

- Section 22.3 of Article 22. XVIII. Phasing; Description of Development, page: Page 46 of 124; and
- Exhibit "D" The percentage Interest in the Common Elements that is Appurtenant to Each Unit, page

Page 118 of 124

are amended to as follows:

See Exhibits "A," section 22.3 and Exhibit "D," attached hereto and made a part hereof by reference.

4. No Further Amendment.

Except as specifically amended by this First Amendment, there are no other changes to the Declaration and the Declaration as amended by this First Amendment remains in full force and effect as originally executed and recorded.

5. Effective Date.

This First Amendment shall become effective upon its recordation in the Public Records of Orange County, Florida.

IN WITNESS WHEREOF, the Developer has executed this First Amendment this day of

Signed, sealed and delivered in the presence of:

WITNESSES:

Print Name:

Print Name:

Sand Lake Building Condominium Association, Inc.,

a Florida not-for-profit corporation

Name: Levon Dederian

Sand Lake Building Condominium Association, Inc., a Florida not-for-profit corporation

Name: David Dederian

As its: Director

DIANE Y. LARE

	Sand Lake Building Condominium Association, Inc., a Florida not-for-profit corporation
Print Name: Clarker Print Name: Denise Clarker	By:Name: Harbinder S. Ghulldu As its: Director
By: Print Name: Appen HAM By: Print Name: Appen HAM	Sand Lake Building, LLC, a Florida limited liability company By: As its: Manager, Developer, Member of Corporation Owner
By: John Him By: John Him By: Ledi Craex Print Name: Dedi Craex	Ganpati Properties, LLC, a Florida limited liability company By: Name: Conclusion Manages maken Member of Corporation, Owner of Unit 1-9
By: Name: Weganhe Mestly L	FSM Properties, Inc., a Florida corporation By: Name: Nozim merchant Its: PaesioeN7 Member of Corporation, Owner of Unit 1-5 and Unit 1-6
known to me or Arroduced (M) (1)	efore me this day of, 2009, by ondominium Association, Inc. He is, personally dentification.
Notary Seal: Notary	TIFFANY DARLINGTON Notary Public, Oakland County Michigan Acting in

levon

STATE OF FLORIDA COUNTY OF ORANGE	
The foregoing instrument was acknown to me or produced	nowledged before me this and day of Sept., 2009, by Building Condominium Association, Inc. He is
Notary Seat: DIANE Y. LARE MY COMMISSION # DD638521 EXPIRES: March 13, 2011 FI. Notary Discount Auroc. Co.	Motory Dablic
COUNTY OF ORANGE	
The foregoing instrument was acknown to me or produced	Building Condominium Association, Inc. He is personally personally
Notary Seal:	Notary Public WENDY S PACKER
STATE OF ELORIDA MICHIGAN, COUNTY OF OBANGE Oalland	EXPIRES April 13, 2012 (407) 398-0153 FloridaNotaryService.com
The foregoing instrument was acknowledged of Sand Lake Bu as identification. Notary Seal	N MAKE THE N
STATE OF FLORIDA COUNTY OF ORANGE	Notary Public TIFFANY DARLINGTON Notary Public, Oakland County, Michigan Acting in Darling County My Commission Expires August 12, 2012
The foregoing instrument was acknowled Chulles Manager of Ghulldu Properation.	nowledged before me this 3 day of, 2009, by perties, LLC. He is personally known to me or produced
Notary Seal:	Notary Public WENDY S PACKER MY COMMISSION # DD777948 EXPIRES April 13, 2012
STATE OF FLORIDA COUNTY OF ORANGE	(407) 398-0153 FloridaNotaryService.com
The foregoing instrument was acknown as identification.	nowledged before me this 3 day of 5 day, 2009, by perties, LLC. He is personally known to me or produced
Notary Seal:	NOTARY PUBLIC-STATE OF FLORIDA John A. Taylor Commission # DD720050 Expires: SEP. 30, 2011
STATE OF FLORIDA COUNTY OF ORANGE	BONDED THRU ATLANTIC BONDING CO., INC.
The foregoing instrument was acknown Merchantas President of FSM Propert as identification.	owledged before me this 3 day of 500, 2009, by rties, Inc. He is personally known to me or produced
Notary Seal:	Windy Stoller
	WENDY S PACKER MY COMMISSION # DD77794
	4 EXPIRES April 13, 2012 Florids Notary Service.com

WITNESSES:

SAND LAKE BUILDING, LLC, a Florida limited liability company ("Sand Lake"), is the owner of Units 1-3, 1-4, 1-7, 1-8, 1-10, 2-1, 2-2, 2-3, 2-4, 2-5, 2-6, 2-7, 2-8 and 2-9, located of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, Sand Lake hereby joins in and consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

By: Name: WARROW HAM By: Print Name: ANH HAM	Sand Lake Building, LLC, a Florida limited liability company By: Name: Leven Dederago Its: Managins Memba
STATE OF ELORIDA MICHIGAN COUNTY OF OFFICE OF COUNTY OF OFFICE OF SANDERS SAND	owledged before me this day of, 2009, by ilding LLC. He is personally known to me or produced
Notary Public, State of Milhian Print Name: Inffanu Darington My Commission Expires: Ocupada Commission No. (Corporate Seal)	

GHULLDU PROPERTIES, LLC, a Florida limited liability company ("GHULLDU"), is the owner of Unit 1-1 and Unit 1-2 located on the ground floor of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, Ghulldu hereby joins in and consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

	WITNESSES:	Ghulldu Properties, LLC, a Florida limited liability company
	By: Uchnay Starte Name: WEDDY 5 PACKER	By: Name: Hoppin NFm Groun Its: Mywach Fan
	Print Name: Alexande Message	
	STATE OF FLORIDA COUNTY OF ORANGE	
pubi		ledged before me this 3 day of 5, 2009, by ies, LLC. He is personally known to me or produced
	Notary Public, State of Florida Print Name: Wendy S Prutt My Commission Expires Commission No. (Corporate Seal)	Stal
	WENDY S PACKER MY COMMISSION # DD777948 EXPIRES April 13, 2012 (407) 388-0153 FlorideNotaryService.com	,

GANPATI PROPERTIES, LLC, a Florida limited liability company ("GANPATI"), is the owner of Unit 1-9 located on the ground floor of the Sand Lake Building Condominium by virtue of that certain Special Warranty Deed, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, Ganpati hereby joins in and consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

WITNESSES:

By: De de Com

By: Arme: Arm Manuel

Ganpati Properties, LLC, a Florida limited Mability company

By: Name:

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 3 day of Sept., 2009, by Company of Ganpati Properties, LLC. He is ______ personally known to me or _____ produced as identification.

Its:

Notary Public State of

Print Name: JOHN ATA

My Commission Expires: Commission No.

(Corporate Seal)

NOTARY PUBLIC-STATE OF FLORIDA

John A. Taylor Commission #DD720050 Expires: SEP. 30, 2011

BONDED THRU ATLANTIC BONDING CO., INC.

FSM PROPERTIES, INC., a Florida corporation ("FSM"), is the owner of Unit 1-5 and Unit 1-6 located on the ground floor of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, FSM hereby joins in and consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

Blandy Stale	FSM Properties, Inc., a Florida corporation By:
By:	Name: nazim mechant Its: President
STATE OF FLORIDA COUNTY OF ORANGE The foregoing instrument was acknowled to the foregoing as identification.	edged before me this 3 day of Sept., 2009, by Inc. He is personally known to me or produced
Notary Public, State of Honda Print Name: Wenny 5 Protect My Commission Expires. Commission No. (Corporate Seal)	& Packer MY COMMISSION # DD77700

Nozim

JOINDER AND CONSENT OF MORTGAGEE

The RBC (USA) ("Mortgagee"), is the owner and holder of a certain Mortgage and Security Agreement executed by Sand Lake Building, LLC, a Florida limited liability company ("Mortgagor"), in favor of the Mortgagee, dated August 28, 2007, and recorded in Official Records Book 9418, at Page 3805 of the Public Records of Orange County, Florida ("Mortgage"), which Mortgage encumbers the parcel of real property described in Exhibit "A" attached to the Declaration of Condominium for Sand Lake Building, a Condominium ("Declaration").

The Mortgagee hereby consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

Nothing herein contained shall be deemed to, or operate so as to, limit or affect in any way the Mortgage, the sole purpose of this Consent of Mortgagee being to acknowledge the consent of the Mortgagee to the filing of the First Amendment as hereinabove provided and as required by Florida law. In addition, the Mortgagee shall not, by its execution of this Consent of Mortgagee, be deemed to have assumed any liability or responsibility with respect to the contents of the First Amendment or with respect to the Declaration.

[SIGNATURES ON FOLLOWING PAGE]

	EXECUTED this 5 day of June	, 2009.	
	Print Name: Relace Felder Fullerly A. Cardona Print Name: J. Kinberry A. Cardona	RBC BANK (USA) By: M. B. F. Kfey Name: W.M. BLENTEY Title: Vice-pres. DENT	
W.m.	STATE OF FLORIDA COUNTY OF ORANGE The foregoing instrument was acknowledged State of State of Floricle Print Name: Floricle My commission expires: 2-17-200	d before me this	

JOINDER AND CONSENT OF MORTGAGEE OF UNIT 1-9

The REGIONS BANK ("Mortgagee"), is the owner and holder of a certain Mortgage and Security Agreement executed by Sand Lake Building, LLC, a Florida limited liability company ("Mortgagor"), in favor of the Mortgagee, dated January 13, 2009, and recorded on January 29, 2009 in Official Records Book 9821, at Page 6726 of the Public Records of Orange County, Florida ("Mortgage"), which Mortgage encumbers Unit No. #1-9 as described in Exhibit "A" attached to the Declaration of Condominium for Sand Lake Building, a Condominium ("Declaration"), as modified by this First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium.

The Mortgagee hereby consents to the filing of the First Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("First Amendment").

Nothing herein contained shall be deemed to, or operate so as to, limit or affect in any way the Mortgage, the sole purpose of this Consent of Mortgagee being to acknowledge the consent of the Mortgagee to the filing of the First Amendment as hereinabove provided and as required by Florida law. In addition, the Mortgagee shall not, by its execution of this Consent of Mortgagee, be deemed to have assumed any liability or responsibility with respect to the contents of the First Amendment or with respect to the Declaration.

[SIGNATURES ON FOLLOWING PAGE]

	EXECUTED this 27 day ofMan	, 2009.
	Witnessed by:	ł
	Print Name: Antowell DAVIS	REGIONS BANK By: Name: Capacil Thous
	Print Name: Nakecha Thomas	Name: Strant Manuer Title: Sus Lante
	STATE OF FLORIDA, COUNTY OF SEMINOLE	
STEPHANI	The foregoing instrument was acknowledged produced	before me this 27 day of <u>MAY</u> , 2009, by DNS BANK. He/she is personally known to me or has as identification.
	Notary Public, State of FLORIDA Print Name: HUNE H. LONG My commission expires: 3/16/2010	ANNE M. LONG Notary Public - State of Florida Notary Public - State of Florida Notary Public - State of Florida Notary Public - State of Florida
		Commission # DD 519704 Bonded By National Notary Assn.

Additions are <u>underlined in bold</u> and deletions are struck through

Exhibit "A"

ARTICLE 22. XVIII. PHASING; DESCRIPTION OF DEVELOPMENT

22.3 General Size of Units. As set forth in Exhibit "A," in phase 1 there are nineteen (19) Units in the following general sizes:

UNIT NUMBER	SQUARE FOOTAGE	UNIT NUMBER	SQUARE FOOTAGE
1-1	2,931	2-1	3,657
1-2	1,943	2-2	3,844
1-3	4,748	2-3	2,388
1-4	2,620	2-4	2,521
1-5	3,094	2-5	5,162
1-6	2,024	2-6	2,302
1-7	2,298	2-7	1,358
1-8	1,595 <u>1527</u>	2-8	1,050
1-9	1,528 <u>1596</u>	2-9	2,520
1-10	1,782		

Total Square Footage of all Units in phase 1 is 49,365.

Additions are <u>underlined in bold</u> and deletions are struck through

EXHIBIT "D" THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS THAT IS APPURTENANT TO EACH UNIT.

Each Unit within the Condominium will have an undivided percentage interest in the Common Elements and Common Surplus and a share of the Common Expenses of the Condominium on a fractional basis. This fractional interest is based on the total square footage of the Units in the Condominium at any given time. The percentage interest in the Common Elements and Common Surplus and share of the Common Expenses of a given Unit declared into the Condominium from time to time will always equal the square footage of the Unit divided by the total square footage of the Units in the Condominium at any given time. As additional phases are added to the Condominium, the respective percentage interests in the Common Elements and Common Surplus and share of the Common Expenses of the Units already declared into the Condominium will be altered accordingly. Furthermore, each Unit's share of the costs and expenses associated with certain Limited Common Elements of the Condominium shall be calculated as more specifically set forth below.

To determine the exact percentage interest of a given Unit declared into the Condominium at any given time, the following mathematical formula applies: I=(S/T).

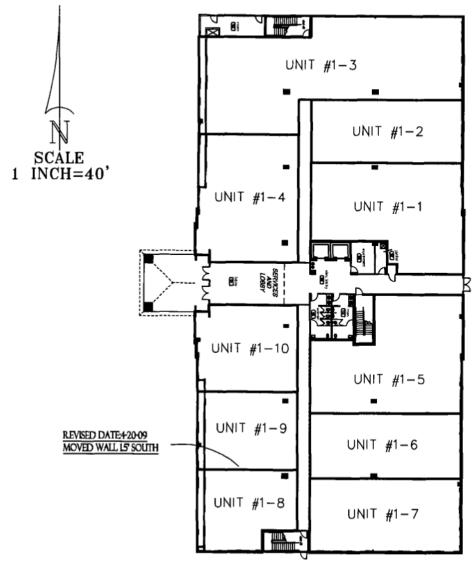
- 1. "I" represents the interest to be determined of a particular Unit.
- "S" represents the square footage of the Unit whose interest is being determined.
- 3. "T" represents the total square footage of the Units in Condominium at the time of the determination.

Despite any actual variations in the actual square footage of different Units of the same Unit, in accordance with Article 22.3, the following sets forth the square footage of each Unit in phase 1 which is hereby designated to be used as the amount for "S" in calculating the percentage interest in the Common Elements and Common Surplus and share of the Common Expenses pursuant to the mathematical formula set forth on this Exhibit:

UNIT NUMBER	SQUARE FOOTAGE	UNIT NUMBER	SQUARE FOOTAGE
1-1	2,931	2-1	3,657
1-2	1,943	2-2	3,844
1-3	4,748	2-3	2,388
1-4	2,620	2-4	2,521
1-5	3,094	2-5	5,162
1-6	2,024	2-6	2,302
1-7	2,298	2-7	1,358
1-8	1,595 <u>1527</u>	2-8	1,050
1-9	1,528 <u>1596</u>	2-9	2,520
1-10	1,782		

Total Square Footage of all Units in phase 1 is 49,365.

SAND LAKE BUILDING, A CONDOMINIUM FIRST FLOOR UNIT DESIGNATIONS



Additions are underlined in bold

SURVEYORS NOTES:

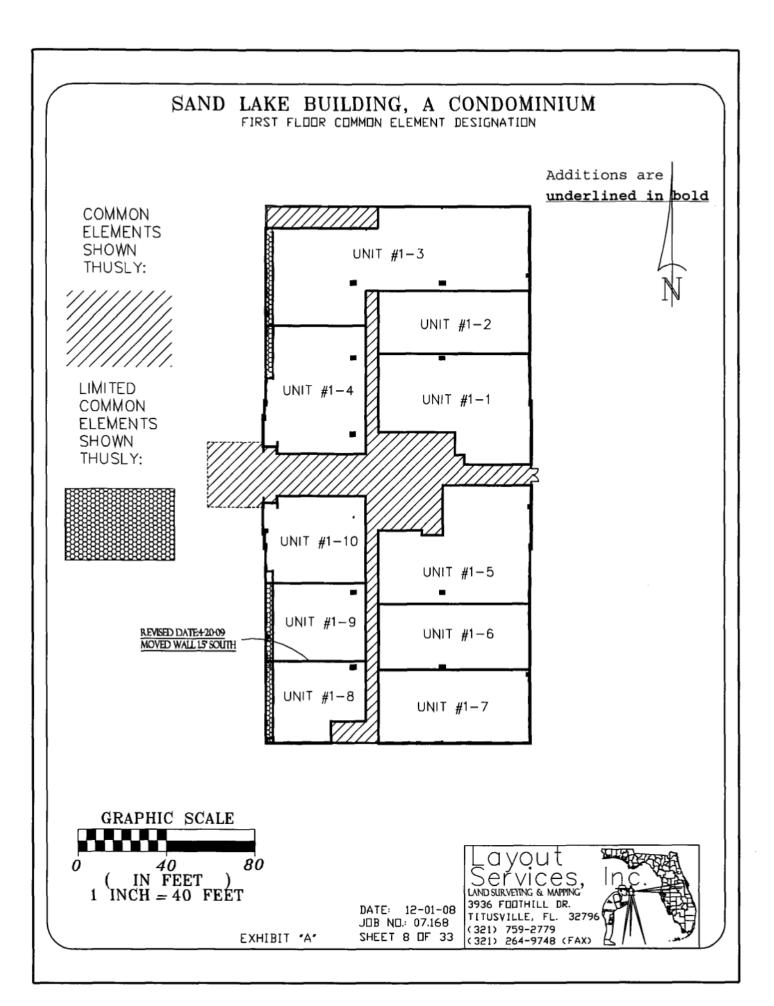
- Indicates the limits of the unit. The horizontal limits of the unit extend from the outside of the finished wall, to the centerline of the unfinished common wall between units and/or common elements.
- 2. The vertical limits of the units are from the finished floor, elevation 145.78, to the unfinished ceiling elevation 155.28.
- 3. Elevations are based on National Geodetic Vertical Datum 1929. Benchmark is a nail and disk in South entrance, elevation = 142.08'.
- 4. There exists a Non Exclusive easement over and across all areas and improvements exclusive of the Units, for Ingress—Egress to the Units.
- 5. "Unit 1-1" indicates the Floor and Unit number in the building.

DATE: 12-01-08

EXHIBIT 'A'

JOB NO.: 07.168 SHEET 4 DF 33



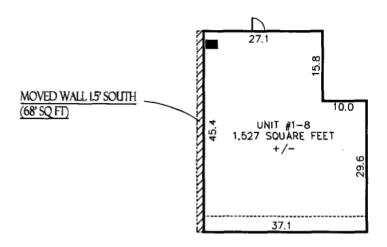


SAND LAKE BUILDING, A CONDOMINIUM

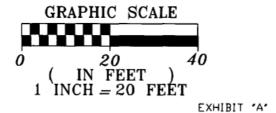
REVISED FLOOR PLAN UNIT #1-8



Additions are underlined in bold



- 1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
- 2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
- 3. DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
- 4. ---- INDICATES LIMITED COMMON ELEMENTS.



REVISED DATE: 04/20/09 MOVED WALL 15'

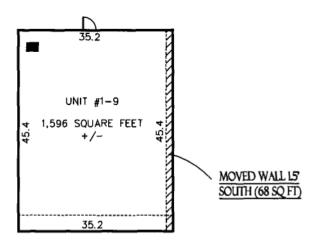
J□B N□.: 07.168 SHEET 19 □F 33



SAND LAKE BUILDING, A CONDOMINIUM REVISED FLOOR PLAN UNIT #1-9



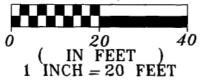
Additions are underlined in bold



- 1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
- 2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
- DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
- ---- INDICATES LIMITED COMMON ELEMENTS.

EXHIBIT 'A'

GRAPHIC SCALE



REVISED DATE: 04/20/09 MOVED WALL 15'

> JDB ND: 07.168 SHEET 20 OF 33



SAND LAKE BUILDING, A CONDOMINIUM SURVEYOR'S CERTIFICATE

THE UNDERSIGNED BEING A PROFESSIONAL SURVEYOR AND MAPPER AUTHORIZED TO PRACTICE IN THE STATE OF FLORIDA, HEREBY CERTIFIES THAT THE CONSTRUCTION OF IMPROVEMENTS OF SAND LAKE BUILDING, A CONDOMINIUM DESCRIBED IN THIS SURVEY, PLOT PLAN AND GRAPHIC DESCRIPTION OF IMPROVEMENTS ON SHEETS 2 THROUGH 33, IS SUBSTANTIALLY COMPLETE SO THAT SUCH MATERIAL TOGETHER WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF SAND LAKE BUILDING, A CONDOMINIUM AS RECORDED IN OFFICIAL RECORDS BOOK _____, PAGE_____, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO, DESCRIBING THE CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATION OF THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE IMPROVEMENTS, AND FURTHER THAT THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF EACH UNIT CAN BE DETERMINED FROM THESE MATERIALS.

THE UNDERSIGNED ALSO CERTIFIES THAT THIS BOUNDARY SURVEY IS IN COMPLIANCE WITH THE "MINIMUM TECHNICAL STANDARDS" PROMULGATED PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DECEMBER_19, 2008

JAMES ZIMMERMAN

PROFESSIONAL SURVEYOR AND MAPPER #6545

STATE OF FLORIDA.

UNLESS IT BEARS THE SIGNATURE AND RAISED SEAL OF THE FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DATE: 12-19-08 JOB NO.: 07.168 SHEET 1 OF 33 LOYOUT
Services,
LANDSURVEYING & MAPPING
3936 FOOTHILL DR.
TITUSVILLE, FL. 32796
(321) 759-2779
(321) 264-9748 (FAX)



EXHIBIT 'A'