

PREPARED BY AND TO BE  
RETURNED TO:  
RANDALL C. SMITH, ESQUIRE  
533 VERSAILLES DRIVE  
MAITLAND, FLORIDA 32751



THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF  
LAKE UNDERHILL BUSINESS CENTER, A CONDOMINIUM  
(SPECIAL CHURCH USE RESTRICTION)

THIS AMENDMENT is made this 9 day of ~~February~~ <sup>March</sup>, 2011 pursuant to Article 11(c)(i) of that Declaration of Condominium of LAKE UNDERHILL BUSINESS CENTER dated April 8, 2008, and recorded among the Public Records of Orange County, Florida on April 10, 2008 at OR 9655, PG 3640 ("Declaration"), as amended by instrument dated April 29, 2008 and recorded at OR 9676, PG 4903 ("First Amendment") and by instrument dated June 14, 2010 and recorded at OR 10063, PG 4253 ("Second Amendment"), as follows:

Article 13 of the Declaration is hereby amended as follows:

First, the existing language of Article 13 is hereby designated as subarticle (a).

Second, the following additional language is added to Article 13:

(b) There shall be allowed to operate on the Condominium Property no more than one church or other religious organization with Sunday morning services.

INWITNESS WHEREOF, Developer has caused these presents to be executed by its duly authorized officer as of the date first hereinabove written.

SIGNED, SEALED & DELIVERED  
IN THE PRESENCE OF:

LAKE UNDERHILL NTC, LLP

Printed Name: B. Johnston  
  
Printed Name: Y. Ibarra

By:   
Norberto Duarte, General Partner

STATE OF FLORIDA            )  
  ) ss:  
COUNTY OF ORANGE        )

The undersigned does hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared *Norberto Duarte*, General Partner of LAKE UNDERHILL NTC, LLP, a Florida limited liability partnership, personally known or satisfactorily identified by \_\_\_\_\_ to me to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same in the capacity and for the purposes therein contained.

Witness my hand and official seal in the State and County aforesaid, this 9 day of ~~February~~ <sup>March</sup>, A.D. 2011.

[SEAL]

Notary Public  
BONNY LOU JOHNSTON  
Notary Public, State of Florida  
My comm. exp. Feb. 26, 2012  
Comm. No. DD 745341